

Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006

1. Details of the institution:

- 1.1 Name of the Institution Rekha Devi Memorial Teachers Training Institute
- 1.2 Date of Establishment 25-3-2000
- 1.3 Complete postal address:
Khasra No. 2207/04 Rakha 0-15 Biswa
P.O. Malpura Block Chandsen
Tehsil/Taluka Malpura Town/City _____
District Tonk State Rajasthan Pin 304502
- 1.4 Phone (with STD code): 01437-224055
- 1.5 Fax: _____
- 1.6 E-mail: president@sidmtti.com
- 1.7 Website Address: www.sidmtti.com
- 1.8 Nearest Railway Station Jaipur
- 1.9 Nearest Town Malpura
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Education
- 1.11 Status of Institution (Minority/Non-Minority) Non-Minority

2. Management:

- a) Government owned: - N.A. -
- b) Govt. aided: - N.A. -
- c) Self-financed: Self Financed
- d) University Department: - N.A. -

3. Details of the course applied for

- 3.1 Level of the Course B. Ed.

3.2 Name of the Teacher
 Education Course B. Ed.

3.3 Duration of the Course 9 month

3.3 Whether to be conducted in
 face to face or distance mode. Face to face

3.4 Proposed Intake 100

3.5 Academic Session from
 which the course will be
 conducted 2007-08

3.5 Details of the Affiliating Body
 Name Maharishi Dayanand University, Ajmer
 Address/Tel/Fax No. Maharishi Dayanand University,
Ajmer, Rajasthan

4. Land:

4.1 Land Area in sq mt. 1896.96

4.2 Whether the Title of the land is on
 Ownership basis Yes

4.3 Title of the land is on lease
 as per law NO

4.4 Duration of the lease - NA -

4.5 Land Use Certificate obtained
 for Educational Institution - Applied -

5. Building

| | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 5.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.6 Date of completion of the Building | <u>Completed</u> | |

- 5.7 Covered Area in sq mt.
- 5.8 Number of classrooms
- 5.9 Other facilities

1500
06
05

6. Library:

Yes No

- 6.1 The Library has separate reference section/
Journals section and reading room
- 6.2 Number of books in the library
- 6.3 Total number of educational
Journals/periodicals being subscribed
- 6.4 Number of encyclopedias available in the library
- 6.5 Number of books available in the reference section
of the library
- 6.6 Seating capacity of the reading room of the library

1800
10
01
200
50

7. Instructional Facilities

- 7.1 Details of laboratories available(pl attach annexure)
- 7.2 Arrangement made for practice teaching
- 7.3 Number and Name of school(s) for practice teaching

Science Lab ; computer lab.
yes
05
(enclosed separately)

8. Manpower (Photographs of Teaching Faculty should be displayed)

- 8.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 8.2 Details of proposed/appointed non-teaching staff

9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics

| Yes | No |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

| | |
|---|--|
| ✓ | |
| ✓ | |

Yes No

- 10. Other facilities available:
 - 10.1 Canteen facilities available or not
 - 10.2 Medical facilities available or not
 - 10.3 Hostel facilities available or not

| | |
|---|--|
| ✓ | |
| ✓ | |
| ✓ | |

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

202